

18:47:03 From IT HELP (Melia she/her/hers) : Thank you for joining us! We'll be beginning at 7 pm.

18:48:36 From Pleun Bouricius : resources and handout <https://swiftriverpress.com/native-american-connections-with-places-now-called-plainfield-and-cummington/>

19:12:06 From Kate and martha in Mohican, Pocumtuck homelands : April 9th, 1:00- 2:30 pm Zoom webinar
Nipuc/k Cultural Stewards, Liz Coldwind Santana-Kiser and Andre Strongbearheart. "Growing up Nipuc/k in Massachusetts, Passing the culture on to the next generations" hosted by Indigenous Voices in the Berkshires
Register in advance for this webinar:
https://us02web.zoom.us/webinar/register/WN_o3mvwXejQ72qZnndam82MQ
FREE OPEN TO ALL PEOPLE Hosted by Indigenous Voices in the Berkshires. Supported in part by the Cummington, Plainfield and Charlemont-Hawley Local Cultural Councils, local agencies which are supported by the Mass. Cultural Council, a state agency. and Nolumbekaproject.org,

19:48:38 From Joan Wattman : Stop sharing and start again, then you can show the other items

19:49:10 From IT HELP (Melia she/her/hers) : From Lynette: Aside from listening in a Zoom meeting and reading books, what are the audience members doing to get out of their comfort zone and truly recognizing the Indigenous Peoples of these lands?

19:51:06 From Christine DeLucia : <https://www.mohican.com/services/cultural-services/cultural-affairs/>

19:52:57 From Levi Gershkowitz : One things I have been doing for a couple years as a way to recognize the peoples of this land is to make a donation as a land tax to a Native-led organization every month. If all land owners in MA did that, I Imagine there would make a big impact.

19:54:27 From Seth Wenger : Does anyone have information (writings etc) about blood quantum being implemented in the 1750 - 1790 in the Tunxis community?
(seth.wenger@yale.edu) thank you all for sharing, and everyone for attending!

19:54:28 From Seth Wenger : <https://vimeo.com/270227329>

19:54:59 From Seth Wenger : By implemented I mean, as way of land dispoetion

19:55:12 From Seth Wenger : Dispossession

19:57:02 From jenniferlee : The Mohican World by Shirley Dunn 1758 parts of Cummington Plainfield Savoy Windsor ...Purchaser Johannis Mtohksin, of Stockbridge Indian interpreter and gentleman

19:57:29 From Kate and martha in Mohican, Pocumtuck homelands : yeah! larry go Bunker Hill!

19:58:22 From Rachel Gordon (she/her) : Yes please!

19:58:24 From Joan Wattman : Yes!

19:58:59 From Erin (she/her) : Reparations campaign organized through wmsurj in communication with and paid to the Hassanamisco Nipmuc Band, payments directed to the Nipmuc Indian Development Corporation (nippi.org). Information and sign-up for monthly/one-

time payments: <http://www.wmsurj.com/reparations.html> Campaign is trying to double the number of monthly payments, thanks for joining and/or sharing this info

20:02:56 From IT HELP (Melia she/her/hers) : From Joanne: Is this map also from Lisa Brooks' book?

20:03:23 From jenniferlee : A penobscot speaker @ mass said he found documentation of that plaque ,I wondered too why they would come here to fish but Native people did travel extensively

20:03:28 From Gia (she/her) Neswald : yes it is, Joanne

20:03:33 From Rhonda Anderson, Co-Director Ohketeau : The maps are from Lisa Brooks

20:04:06 From IT HELP (Melia she/her/hers) : Hi Rhonda, Joanne is on Facebook and can't see your response

20:04:43 From Rhonda Anderson, Co-Director Ohketeau : <https://lbrooks.people.amherst.edu/thecommonpot/>

20:07:32 From Anna Hanchett : There are some good reports about work by and on Indigenous peoples concentrated around the Stockbridge area on the Bidwell House Museum website. The museum is also including much more of the Indigenous presence on this colonized and Christianized land (Bidwell House was the home of the minister to the area of Monterey.)

20:08:25 From Christian McEwen : Can the information on this chat be made available after the discussion?

20:10:24 From Pleun Bouricius : We are sending it off to everyone who registered

20:10:54 From Christian McEwen : Thanks so much!

20:10:55 From IT HELP (Melia she/her/hers) : You can also pop your questions in the chat!

20:10:57 From Rachel Gordon (she/her) : If we're recommending books, this is a marvelous collection of primary sources: <https://dawnlandvoices.org/>

20:11:01 From Jack Janssen - listening on Nipmuc/Pocumtuck land : I think the chat is being saved for distribution, but you can also save the chat yourself by clicking on the 3 dots to the right of "Everyone".

20:11:21 From Kate and martha in Mohican, Pocumtuck homelands : paleolithic? Rhonda suggested

20:12:08 From IT HELP (Melia she/her/hers) : From Saralinda: I'm wondering if there is any plan for "next steps". For instance, would this group meet again and have discussions about what we might do in our area?

20:12:14 From Karen Tass (she/her) : hi there! will the recording be emailed to folks as well? thanks

20:13:00 From Christian McEwen : I would love the translations that Rhonda provided at the beginning — she spoke very fast, and I couldn't catch them all — the meaning of the various tribal names... Thanks!

20:13:06 From Christen Mucher : <https://www.nebraskapress.unl.edu/nebraska/9781496202178/>

20:13:13 From Anna Hanchett : If "we" had absorbed the ways of Indigenous peoples relating to nature...humans as part of nature, not "having dominion over," we wouldn't be in the environmental crises that we are.

20:13:15 From Rhonda Anderson, Co-Director Ohketeau : <https://www.nebraskapress.unl.edu/nebraska/9781496202178/>

20:13:20 From Christen Mucher : The Indigenous Paleolithic of the Western Hemisphere
Paulette F. C. Steeves

20:14:07 From Seva Water : It would be wonderful to have a summary list of all the books websites cultural resources etc that were mentioned by the panelist or put in the chat

20:16:02 From Christian McEwen : Thank you so much for all the hard work that went into organizing this event. I would love to know more about the lives of the native peoples before the settlers arrived.

20:17:19 From Anna Hanchett : YES! Start with the children!

20:17:23 From Rema Loeb : Also An Indigenous Peoples' History of the United States, Roxanne Dunbar-Ortiz, thoroughly documented.

20:18:14 From Rhonda Anderson, Co-Director Ohketeau : <https://americanindiansinchildrensliterature.blogspot.com>

20:19:21 From Gia (she/her) Neswald : I also wonder if it is inappropriate to generalize in answer to this question about connection to land vs. ownership?

20:20:07 From Gia (she/her) Neswald : What does it mean to call it "stolen land?"

20:22:40 From Miriam she/her and Mike Kurland he/him : we need white America to learn the ways of indigenous cultures in order to heal everything that is wrong with our white culture that has spread globally.

20:25:21 From Miriam she/her and Mike Kurland he/him : it's stolen land and stolen lives.

20:26:47 From Miriam she/her and Mike Kurland he/him : that's still happening now.

20:27:28 From Rema Loeb : If you can't take it with you when you leave this world, how can it be yours? But now, corporations even claim ownership of the waters.

20:28:04 From Gia (she/her) Neswald : so I mean that word "stolen" exists in a realm of ownership (colonial lens). thank you Rhonda and Larry for your responses

20:28:07 From Christine DeLucia : <https://www.un.org/press/en/2012/hr5088.doc.htm>

20:28:16 From Miriam she/her and Mike Kurland he/him : our culture has become a cancer.

20:31:34 From Rema Loeb : Yes, it is still happening. With the small amount of land left, pipelines are being put through in violation of treaties. In South Dakota, in spite of the Indian Child Welfare Act, children are being taken from Native homes instead of being kept with their grandparents or other relatives.

20:32:29 From Miriam she/her and Mike Kurland he/him : can you put in the chat, the website for your cultural center.

20:33:01 From Joan Wattman : ohketeau.org

20:35:01 From Rhonda Anderson, Co-Director Ohketeau : Quyanapqak! Thank you very much!

20:35:12 From Trudy Williams : Thank you so much!!!

20:35:14 From Tabita Doujad (she/her) : Thank you all, very much

20:35:14 From Erin (she/her) : Thank you!

20:35:16 From Miriam she/her and Mike Kurland he/him : thank you all so much!!!

20:35:22 From UCC Tarin Weiss : thanks

20:35:30 From Laura : thank you
20:35:35 From Jack Janssen - listening on Nipmuc/Pocumtuck land : Quyanaqpak!
20:35:41 From Levi Gershkowitz : goodnight and thank you for your time
20:35:45 From Rema Loeb : Thank you.
20:35:49 From Kate Barrows : Thank you!
20:36:07 From Christine DeLucia : Thank you all!
20:36:09 From Kathleen Winkworth : Very grateful! Thank you!